

Updates from the Council

Township Meetings

Unless otherwise noted, all township meetings occur in the Municipal Building, 205 Claremont Ave.

Check the official [Montclair Government YouTube](#) channel for live streams of meetings and recorded meeting

[Full Township Calendar](#)

Tuesday, March 11
[Council Meeting](#)
7:00pm
Council Chambers

Wednesday, March 12
[Rent Control Board Meeting](#)
7:00pm
2nd Floor Conf. Room

Thursday, March 13
[2025 Housing Plan: Town Hall Meeting](#)
7:00pm
Council Chambers

Monday, March 17
[Planning Board Meeting](#)
7:00pm
Council Chambers

- The Mayor and Council, at the February 25 Council Meeting, voted unanimously to appoint a new Township Manager - Mr. Stephen D. Marks, PP, AICP. Mr. Marks will begin his appointment on April 1st. [Click here to read the full press release](#) from the Township announcing the appointment.
- Save the date: April 15th from 6:30 - 8:30pm. Mayor Baskerville will be hosting the first "State of Montclair" meeting.

Save the Date

Honorable Mayor Baskerville to host "State of Montclair" meeting

TUESDAY, APRIL 15
6:30 – 8:30pm

- Inaugural Community Meeting for new Township Manager, Stephen D. Marks
- Meet & Greet at 6:30 - 7:00pm
- More information to follow



Renee Baskerville
Mayor, Montclair



Stephen D. Marks
New Township Manager

- The Council seeks to introduce a Complete Streets ordinance for discussion at the April 8 Council Meeting (previously it was reported that the ordinance would be introduced in February). The draft ordinance creates a Complete Streets Director and Oversight Board, giving the community a single point of contact and greater accountability on street safety issues.

Wednesday, March 19
[Zoning Board of Adjustment Meeting](#)
7:30pm
Council Chambers

Thursday, March 20
[Civil Rights Commission Meeting](#)
7:00pm
2nd Floor Conf. Room

Thursday, March 20
[Historic Preservation Commission Meeting](#)
7:30pm
Council Chambers

Tuesday, March 25
[Council Meeting](#)
7:00pm
Council Chambers

Wednesday, March 26
[Housing Commission Meeting](#)
7:00pm
2nd Floor Conf. Room

- Deputy Mayor Andersen and Councilor-At-Large Loughman will be jointly hosting a Community Meeting on April 10, from 6:30 - 8:30pm. Both councilors will share important updates with the community and all residents are invited to attend, voice their concerns, and ask questions. The location and additional details are TBD - please check [this page](#) for updates.

SAVE THE DATE

Community Meeting with Deputy Mayor Andersen and Councilor Loughman

April 10, 6:30 - 8:30pm
(Location TBD)

Susan Shin Andersen
Deputy Mayor & Councilor-At-Large

Carmel Loughman
Councilor-At-Large

- [Councilor Toler is hosting a series of classes on Community Preparedness.](#) The first class - "Be Ready Montclair" was occurred on March 1st. There are two more classes: "Stop the Bleed" on April 5, and "Civilian Response to Active Shooter Events" on May 30.

FREE

COMMUNITY PREPAREDNESS THREE-PART SERIES

- ✓ **BE READY MONTCLAIR**
MARCH 1, 2025
TIME 9:30 AM
The BE READY MONTCLAIR Program prepares the community to respond to a wide variety of emergencies.
- ✓ **STOP THE BLEED**
APRIL 5, 2025
TIME 9:30 AM
In the second session, students will learn to identify and stop life threatening bleeding.
- ✓ **CIVILIAN RESPONSE TO ACTIVE SHOOTER EVENTS**
MAY 3, 2025
TIME 9:30 AM
Provides strategies, guidance and a proven plan for surviving an active shooter event.

All classes will be held at the
Montclair Township Building
205 Claremont Avenue, Montclair

Scan to Sign Up Today!

973-202-0524
montclairems.org

Brought to you by:
Councilor Toler



“Skip the Stuff” Initiative Launched

Skip the Stuff Montclair - an important initiative to reduce single-use waste and protect the environment - has launched. What does this mean for you? Restaurants & food service businesses are prohibited from distributing certain single-use items unless the customer specifically requests them when placing an order. This applies to in-person, online, & phone orders. [Click here for more information and who to contact with questions.](#) The table below shows what restaurants can and cannot distribute automatically.



Customer must request. No automatic distribution:

- Forks, spoons, chopsticks, knives
- Sealed condiment packs
- Napkins
- Straws
- Stirrers, splash sticks
- Extra containers, cups

Business may distribute automatically, without customer request:

- Single-use containers, cups carrying your meal or beverage
- Hot drink cup sleeves
- Small portion cups containing sauces (like gravy, guacamole)

Updates from the Health & Human Services Department

- Montclair received the prestigious “Healthy Town” designation from New Jersey Health Care Quality Institute. [Click here to read the full press release and statement from Mayor Baskerville.](#)
- [Montclair Township announces Academic Health Department Partnership with Montclair State University \(MSU\).](#) This collaboration, known as an Academic Health Department (AHD), establishes a formal affiliation between a government health department and an academic institution training public health professionals.



Public Health
Prevent. Promote. Protect.
Montclair Health & Human Services
973.509.4970



(Photo Credit: Ian Peters for Montclair State University)

- March 6 is known as "Black Balloon Day", a national day of awareness that is used to remember those who have lost their lives to overdose, support families who have been impacted by substance use disorder, and to raise awareness for harm prevention. The Township hosted an event organized by the [Essex Health & Wellness Recovery Center](#), the Health & Human Services Department, and the Mayors Wellness Campaign. [Click here for more information.](#)



Join the Mayor and Council for a Discussion about Housing in Montclair

When: Thursday, March 13 - 7:00pm - 9:00pm

Where: 205 Claremont Ave, Council Chambers

Remote participation (Zoom): [https://us02web.zoom.us/j/81263505646?](https://us02web.zoom.us/j/81263505646?pwd=6WR5lc537k9YTfvRrayihlJ0uzt2J4.1)
[pwd=6WR5lc537k9YTfvRrayihlJ0uzt2J4.1](https://us02web.zoom.us/j/81263505646?pwd=6WR5lc537k9YTfvRrayihlJ0uzt2J4.1)

Passcode: 961042



2025 HOUSING PLAN TOWN HALL MEETING

**Thursday, March 13
7:00 pm to 9:00 pm**

Council Chambers
205 Claremont Avenue
Montclair Township, NJ

Remote participation is available via Zoom:
[https://us02web.zoom.us/j/81263505646?pwd=6WR5lc537k9YTfvR](https://us02web.zoom.us/j/81263505646?pwd=6WR5lc537k9YTfvRrayihlJ0uzt2J4.1)
[rayihlJ0uzt2J4.1](https://us02web.zoom.us/j/81263505646?pwd=6WR5lc537k9YTfvRrayihlJ0uzt2J4.1) with this Passcode: 961042

Please note that those participating via Zoom will be limited to written questions and comments.



PLEASE JOIN THE
MAYOR AND
COUNCIL FOR A
DISCUSSION ABOUT
HOUSING IN
MONTCLAIR

HELP FORMULATE
POLICY FOR THE
2025 – 2035
HOUSING ELEMENT
AND FAIR SHARE
PLAN

MEMBERS OF THE
PUBLIC ARE
ENCOURAGED TO
ATTEND

**TOWNSHIP OF
MONTCLAIR**

205 Claremont Avenue
Montclair, NJ 07042

www.montclairnjusa.org

Hosted by:
Montclair Township
M. L. King, Jr.
Scholarship Fund



I HAVE A DREAM



GUEST SPEAKER

HONORABLE DR. RENEE BASKERVILLE
MAYOR TOWNSHIP OF MONTCLAIR

THE 36TH ANNUAL DR. M. L. KING, JR. SCHOLARSHIP BREAKFAST

NEW DATE

9:30 AM - 11:30 AM

**15 MARCH
2025**

Montclair High School
George Inness Bldg. Atrium

*Free parking available, enter on No. Fullerton Ave

DONATION: \$40 ADULTS/\$10 STUDENTS

FOR MORE INFO:

EMAIL: STANLEYWH@ICLOUD.COM

CALL: (862) 596-7257

TO DONATE, PLEASE MAIL: DR. MARTIN LUTHER KING
SCHOLARSHIP FUND, INC.

C/O MR. STANLEY WHITE, 439 ORANGE RD., MONTCLAIR, NJ 07042

ESSEX COUNTY'S RECYCLING DAY Household Hazardous Waste



**NOT FOR COMMERCIAL
AND INDUSTRIAL
FACILITIES**

**Free to all Essex
County Residents**

Essex County residents must
provide proof of residency at
the site.

- Do not exit vehicle.
- Items for disposal to be placed in trunk.
- NO containers will be returned (gas cans, etc.)

For more information call
973-792-9060 or
www.ecuanj.com

Saturday, May 3, 2025

8:30 a.m. to 4:00 p.m.

Essex County Public Works Facility 99 W. Bradford Avenue,
Cedar Grove, New Jersey

Items accepted:

- Herbicides
- Paint thinners and solvents
- Oil based paints and stains
- Chemistry sets
- Propane tanks (barbecue type)
- Pool chemicals
- Automotive fluids (antifreeze, motor oil, steering fluids, etc.)
- Darkroom/Photographic chemicals
- Fluorescent light bulbs and ballasts
- Mercury and products containing mercury
- Lithium and NiCad batteries
- Gasoline/Kerosene
- Household cleaning fluids
- Car batteries
- Fire extinguishers (home)
- Driveway sealer
- Aerosol spray paints

We will not accept:

- Unlabeled or Unidentified Materials
- Commercial or Industrial Waste
- Empty Containers
- Smoke Detectors and Carbon Monoxide Alarms
- Explosives, Munitions, Ordnance or Reactive Materials
- Regulated Medical Waste or Infectious Waste
- Household batteries (AA, AAA, C, D, 9V)
- Latex paint
- Asbestos

"There are some materials that should be removed from our regular waste stream because of their hazardous nature. This collection day provides our residents a place to properly and safely dispose of contaminants, protecting our precious environment for future generations. I encourage residents of all of our communities to come out and participate."
— Joseph N. DiVincenzo, Jr., Essex County Executive, The Essex County Board of Commissioners and the Essex County Utilities Authority



MONTCLAIR'S EARTH FEST

SAVE THE DATE

APRIL 27TH, 2025

12 - 4 PM [AT] SOUTH PARK STREET

(BETWEEN BLOOMFIELD AVE. AND CHURCH ST.)

Join the Montclair community in celebrating sustainability through interactive games, local eco-friendly vendors, and hands-on demonstrations of green alternatives.



Any questions, email mcunliffe@montclairnjusa.org



Montclair
Rent Control
Office

**2024 Landlord Registration
due by April 1st.**

- Annual registration for property owners is subject to Chapter 257 Rent Regulation
- Must submit the required forms with the fee of \$10 per dwelling unit on or before April 1st
- For questions & assistance, contact:
 - rentcontrol@montclairnjusa.org
 - 973-509-4956

Property Tax Bill Due May 1st

Tax payments are due four times a year: February 1, May 1, August 1, and November 1.

Tax payments have a 10-day grace period -- on the 11th day of each quarter tax payments are subject to interest.

[Online Payment Portal](#)

If you have any questions about tax payments, please call the Tax Department at 973-509-4923, 4922, 4921.

VISION ZERO MONTCLAIR

- [Click here for the latest version of the Vision Zero Newsletter.](#)
- [Take the Essex County Safe Streets 4 All Survey!](#) Share your experiences using our streets. Your input will help develop strategies to make streets safer for all.



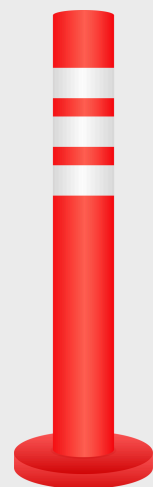
- Department of Community Services has installed new 4-way stop signs at:



- Park Street & Alexander Avenue
- Jerome Place & Upper Mountain Ave
- Bellevue Ave. & Upper Mountain Ave.
- Lincoln St. & Irving St.
- Walnut St. & Forest St.

- Additional Delineators ordered for deployment along:

- Valley Rd. - Central Ave. & Berkley Pl.
- Bellevue Ave. - Woodmont Rd. & by Buzz Aldrin School
- Watchung Ave. by Watchung Plaza
- Park St. - by Train Station and Montclair High School
- Upper Mountain Ave & Mt. Hebron Rd.
- Maple Ave. by Glenfield Middle School
- Midland Ae. by Montclair High School
- Grove St. - Chester Rd., McDonough St., Clairidge Ct., Gordonhurst St., Columbus Ave., Grand View Pl.
- Claremont Ave. - N. Willow St & Greenwood Ave.
- Edgemont Rd. - Edgemont Elementary School
- Orange Rd. - High St. & Irving St.
- Valley Rd. - Preston Pl.



MONTCLAIR SHRED FEST

DATE: SATURDAY, May 10th, 2025
TIME: 9:00AM TO 1:00PM
LOCATION: GEORGE INNESS ANNEX PARKING LOT
NORTH FULLERTON AVE

This event is free for all Montclair residents.

Securely dispose of and recycle your sensitive documents!

Bring up to 4 boxes or paper bags of confidential personal paper documents— up to 20 lbs. each.

Paper clips, staples, envelope windows, and scotch tape are ok. Please remove metal clasps, masking and duct tape.

Parents Night Out: A Fundraising Event for Montclair High School PTA



MHS PTA is holding a fundraiser on Friday, March 28 from 7:00-10:00 pm at Porta with the goal to raise \$10,000 to support ongoing efforts and introduce two exciting new initiatives. [Click here for the full announcement and information.](#)

For the latest information and updates on what's going on in town, follow us on [Facebook](#), [Instagram](#), and the official [Montclair Township Website](#).

