

## Updates from the Council

### Township Meetings

*Unless otherwise noted, all township meetings occur in the Municipal Building at 205 Claremont Ave, either in the Council Chambers on the 1st floor, or 2nd Floor Conference Room.*

Check the official [Montclair Government YouTube](#) channels for live streams of meetings and recorded meeting

#### [Full Township Calendar](#)

Tuesday, April 8

[Council Meeting](#)

7:00pm

Council Chambers

[\(Click here to see recorded meeting on YouTube\)](#)

Thursday, April 10

[Councilors-At-Large Community Meeting](#)

6:30pm

Edgemont Park House, 290 Valley Road

Wednesday, April 16

[Landlord-Tenant Advisory Committee](#)

7:00pm

2nd Floor Conference Room



- The Mayor, Council, and Township staff are thrilled to welcome Stephen D. Marks as new Township Manager, who brings over 30 years of experience in municipal government. Read the following Q&A article to learn more about his background and connections to Montclair: [Get to know Montclair's new Township Manager: Stephen D. Marks](#)
- The Economic Development Committee (EDC), a subcommittee of the Council, worked with staff to develop a survey to gather the opinion of residents on Affordable Housing. All responses are anonymous, confidential, and will only be used to help shape Montclair's housing policy going forward. The survey is available online here: [Affordable Housing Opinion Survey 2025](#)
- Mayor Baskerville and Janice Talley, Director of Planning, hosted a Town Hall meeting about the 2025 Housing Plan, consisting of a discussion about housing in Montclair and opportunities for the public to share opinions and concerns. The public's input will help formulate policy for the 2025 - 2035 Housing Element and Fair Share Plan. You can watch the meeting on YouTube here: [Town Hall Meeting - 2025 Housing Plan](#)

Wednesday, April 16  
[Zoning Board of Adjustment Meeting](#)  
7:30pm  
Council Chambers

Thursday, April 17  
[Civil Rights Commission Meeting](#)  
7:00pm  
2nd Floor Conference Room

Thursday, April 17  
[Historic Preservation Committee](#)  
7:30pm  
Council Chambers

Friday, April 18  
Good Friday (Holiday)  
Municipal Office Closed

Monday, April 21  
[Planning Board Meeting](#)  
7:30pm  
Council Chambers

Tuesday, April 22  
[Council Meeting](#)  
7:00pm  
Council Chambers

Wednesday, April 30\*  
[Housing Commission Meeting](#)  
7:00pm  
Remote on Zoom: click link above for dial-in instructions  
\*Rescheduled from original date of April 23

- Mayor Baskerville was the keynote speaker at the Montclair Township Rev. Dr. Martin Luther King, Jr. Scholarship Breakfast fund. You can watch the full event and the Mayor's remarks on YouTube here: [36th Annual Dr. Martin Luther King, Jr. Scholarship Breakfast](#)
- Deputy Mayor Andersen and Councilor-At-Large Loughman will jointly host a Community Meeting on April 10, from 6:30 - 8:30pm, at Edgemont Park House. Both councilors will share important updates with the community and all residents are invited to attend, voice their concerns, and ask questions.

Montclair

## Community Meeting

with Deputy Mayor Andersen & Councilor Loughman

April 10, 6:30 – 8:30pm

Edgemont Park House  
(290 Valley Road)

**Susan Shin Andersen**  
Deputy Mayor & Councilor-At-Large

**Carmel Loughman**  
Councilor-At-Large

- 4th Ward Councilor Aminah Toler hosts her next community meeting on Thursday April 24, at 6:30pm, at the Montclair Fire Department HQ (1 Pine St).

Montclair

## 4TH WARD COMMUNITY MEETING

OPEN TO ALL RESIDENTS

**THURSDAY, APRIL 24TH, 2025 - 6:30PM**  
**MONTCLAIR FIRE HQ, 1 PINE ST. (CONFERENCE ROOM)**

4th Ward Councilor Aminah Toler hosts a discussion on 399 Orange Rd. and the new pocket park planned for the area. There will also be a **Q&A session** for residents with Councilor Toler.

Guest speakers:

- Janice Talley, Director of Planning & Community Development, Montclair Township
- Jerold Blustein, LSRP from H2M Associates

**Aminah Toler**  
4th Ward Councilor



- Montclair officials joined other municipal leaders to form a regional flood mitigation committee. Montclair is represented by: Township Manager Stephen Marks, Township Engineer Norberto Hernandez, Mayor Baskerville, and Deputy Mayor Shin Andersen. Deputy Mayor Andersen and Mr. Hernandez also joined a visit from the U.S. Army Corps of Engineer for a tour of flood-prone areas. [Click here to read more information.](#)
- The Mayor and Council are in the process of recruiting for the position of permanent Township Attorney. For the full job description, requirements, and how to apply, please visit the [Career Opportunities page of the township website.](#)



**Recreation & Cultural Affairs**



- **Pool Registration is now open!** Residents can register at [Community Pass - Montclair](#). For information on fees, when pools open for the season, and more details, click [here](#).
- **Summer Employment:** The Recreation and Cultural Affairs Department has several employment opportunities for Summer 2025 programs, including activities counselors and lifeguards. For more information and how to apply, read the following notice: [2025 Summer Recreation Jobs](#).
- **Pop Warner Football and Cheerleading:** Registration is now open and available at [Community Pass - Montclair](#).
- **Mr. Bunny's Springtime Fun:** Join us in welcoming Spring with Mr. Bunny and lots of Spring Activities.
  - **Saturday, April 19 - Nishuane Park, Cedar Ave**
    - 11:00am - 1st egg hunt for 1-6 years old
    - 11:40am - 2nd egg hunt for 7 - 11 years old

## Notices from Code Enforcement

- Please remember that gas powered leaf blower use is banned in the Township of Montclair under Code Chapter 219. The ban is active is for both homeowners and landscape companies. Leaf blower usage complaints may be called in to Code Enforcement at 97-509-5703.
- Montclair Code Enforcement has been conducting visual lead paint inspection in certain one and two-family rentals. At this time, notices are being hand delivered to properties that have not conducted the inspections yet. Please contact Code Enforcement at 973-509-5703 for more information or to schedule the required inspection. More information can be found on the State of New Jersey's webpage, linked here: [New Jersey Department of Community Affairs](#).
- Township of Montclair residents are encouraged to report housing/rental unit issues to Montclair Code Enforcement and Housing by calling 973-509-5703 or emailing [CodeEnf@montclairnjusa.org](mailto:CodeEnf@montclairnjusa.org). Complaints may be made anonymously.
- As a result of Ordinance O-25-05, which authorizes Code Enforcement to determine when a sidewalk is hazardous to public safety, the Township will now be able to address the backlog of many complaints about broken and unsafe sidewalks. Please read the full notice on our website for more information and what it means for residents: [Notice from Code Enforcement: Sidewalk Ordinance](#)



- The **Complete Streets Ordinance** was introduced and unanimously passed on its first reading at the April 8 Council Meeting, along with a resolution extending the Vision Zero Task Force until the Complete Streets Oversight Board is established. This is a crucial first step in ensuring Montclair streets are safe for all road users.
- Township Engineering and Department of Community Services (DCS) are in the process of converting the following intersections to **4-way stops**:
  - Claremont Ave & Greenwood Ave
  - Harrison Ave & Llewelyn Rd.
  - Harrison Ave & Gates Ave.
  - Walnut St. & Midland Ave.
  - Chestnut St. & Midland Ave.
- Additionally, Engineering and DCS officials are in the process of developing plans for street safety improvements to school zones throughout the township.
- The Montclair Vision Zero Task Force has published it's quarterly report for Q1 2025, available to view on the website here: [Vision Zero Quarterly & Annual Reports](#). In addition, the Vision Zero Task Force, working with Township staff to compile comprehensive data on crashes and traffic-related injuries in Montclair from 2021 - 2023 into user-friendly reports. Two reports are available:
  - [All Crash Injuries \(2021 - 2023\)](#)
  - [Fatal and Severe Injury Crash Data \(2021 - 2023\)](#)



## Health & Human Services Department



**Public Health**  
Prevent. Promote. Protect.  
Montclair Health & Human Services  
973.509.4970

- The Montclair Health Department, in partnership with Mountainside Family Practice Group, will offer a Free Lead Screening for children ages 1-6 and pregnant women in Montclair and Cedar Grove. The Best Way to Prevent Childhood Lead Exposure is to #kNOwLEAD
  - Wednesday, April 23rd, 2025, 3:00 -4:30pm, Location: Montclair Municipal Building Council Chambers, 205 Claremont Ave.
  - Wednesday, April 30th, 2025, 3:00 -4:30pm, Location: Cedar Grove Municipal Building, 525 Pompton Ave, Cedar Grove
- Please call the Montclair Health Department at 973-509-4969 to make an appointment or email Vanessa Dessources at [vdessources@montclairnjusa.org](mailto:vdessources@montclairnjusa.org) to schedule your child's lead screening.

# MONTCLAIR'S EARTH FEST

## SAVE THE DATE

### APRIL 27TH, 2025

### 12 - 4 PM [AT] SOUTH PARK STREET

### (BETWEEN BLOOMFIELD AVE. AND CHURCH ST.)

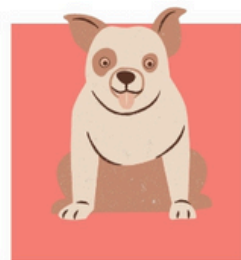
Join the Montclair community in celebrating sustainability through interactive games, local eco-friendly vendors, and hands-on demonstrations of green alternatives.



**MONTCLAIR  
CENTER****BID**

Any questions, email [mcunliffe@montclairnjusa.org](mailto:mcunliffe@montclairnjusa.org)







**Public Health**  
Prevent. Promote. Protect.  
Montclair Health & Human Services  
973.509.4970



**Animal Shelter**

# FREE RABIES VACCINATION CLINIC

6:00PM-7:30PM

6:00-6:45PM - DOGS  
6:45-7:30PM - CATS

APRIL  
21  
2025

## MONTCLAIR TOWNSHIP ANIMAL SHELTER

77 N. WILLOW STREET  
MONTCLAIR, NJ 07042



FOR MORE INFORMATION, CONTACT: 973-509-4970

# Montclair

PARKS RECREATION & CULTURAL  
AFFAIRS ADVISORY COMMITTEE &  
NORTH EAST EARTH COALITION, co-sponsors



Earth Day  
Park Clean Ups

**Saturday, April 26, 2025**

**VOLUNTEERS NEEDED!**

**Student Community Service Opportunity**

**Meet Neighbors to Give Our Parks Some T.L.C.**

Brookdale- 9:00 am - 12 pm

Bay Street Station - 9:00 am - 12 pm

Canterbury - 10:30 am - 1:30 pm

Crane - 9:00 am - 12 pm, 1 - 3 pm - Music Fest

Edgemont- 10 am -12 pm

Erie - 9:30 am - 12:30 pm

Glenfield - 9:00 am - 12:00 pm

Mountainside - 9:30 - 12:30 pm

Nishuane - 9:30 - 12:30 pm

Rand Skate Park - 9:30 - 12:30 pm

Rand Stream Area - 9:30 - 12:30 pm

Sunset - 9:30 - 12:30 pm

Tuerts - 10 am - 12 pm

Yantacaw Brook - 10 am - 2 pm

FEEL FREE TO SPRUCE UP OTHER NEIGHBORHOOD PARKS NOT LISTED HERE!

Contact: [CleanMontclairParks@gmail.com](mailto:CleanMontclairParks@gmail.com)

To register email or scan here:



**Montclair**  
Mayors Wellness Campaign  
Put your community in motion.



**Public Health**  
Prevent. Promote. Protect.  
Montclair Health & Human Services

# Mental Health Awareness Month Walk



Join the Montclair Department of Health & Human Services for a Mental Health Awareness Walk, where we come together to raise awareness, end the stigma, and support those impacted by mental health challenges.

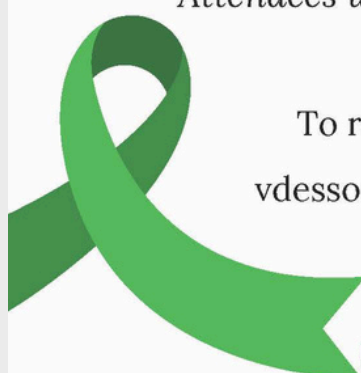
**When:** Sunday, May 4th from 10 am to 12 pm

**Where:** Edgemont Park, Montclair

There will be various mental health resources and organizations present at the event.

*Attendees will get a free t-shirt for participating (while supplies last).*

To register, please scan the  
QR code or email  
[vdessources@montclairnjusa.org](mailto:vdessources@montclairnjusa.org)



**Mental Health Matters**  
**Break the Silence. End the Stigma.**

Funded by a grant from:



Partners for Health  
FOUNDATION



## Spring Leaf Collection Program

### April 1 - 30

- Leaves are collected when placed on the curb in biodegradable paper bags.
- Leaf bags will be collected on the regularly scheduled recycling day.
- Please ensure bags are closed by folding and rolling the top of the bag over contents.
- Do not leave leaf bags outside in inclement weather.

# MONTCLAIR SHRED FEST

**DATE: SATURDAY, May 10th, 2025**  
**TIME: 9:00AM TO 1:00PM**  
**LOCATION: GEORGE INNESS ANNEX PARKING LOT**  
**NORTH FULLERTON AVE**

This event is free for all Montclair residents.

Securely dispose of and recycle your sensitive documents!

Bring up to 4 boxes or paper bags of confidential personal paper documents– up to 20 lbs. each.

Paper clips, staples, envelope windows, and scotch tape are ok. Please remove metal clasps, masking and duct tape.

## ESSEX COUNTY'S RECYCLING DAY

# Household Hazardous Waste

**NOT FOR COMMERCIAL  
AND INDUSTRIAL  
FACILITIES**

**Free to all Essex  
County Residents**

Essex County residents must provide proof of residency at the site.

- ☒ Do not exit vehicle.
- ☒ Items for disposal to be placed in trunk.
- ☒ NO containers will be returned (gas cans, etc.)

For more information call  
**973-792-9060** or  
**www.ecuanj.com**

## Saturday, May 3, 2025

**8:30 a.m. to 4:00 p.m.**

Essex County Public Works Facility 99 W. Bradford Avenue,  
Cedar Grove, New Jersey

### Items accepted:

- Herbicides
- Paint thinners and solvents
- Oil based paints and stains
- Chemistry sets
- Propane tanks (barbecue type)
- Pool chemicals
- Automotive fluids (antifreeze, motor oil, steering fluids, etc.)
- Darkroom/Photographic chemicals
- Fluorescent light bulbs and ballasts
- Mercury and products containing mercury
- Lithium and NiCad batteries
- Gasoline/Kerosene
- Household cleaning fluids
- Car batteries
- Fire extinguishers (home)
- Driveway sealer
- Aerosol spray paints

### We will not accept:

- Unlabeled or Unidentified Materials
- Commercial or Industrial Waste
- Empty Containers
- Smoke Detectors and Carbon Monoxide Alarms
- Explosives, Munitions, Ordnance or Reactive Materials
- Regulated Medical Waste or Infectious Waste
- Household batteries (AA, AAA, C, D, 9V)
- Latex paint
- Asbestos

"There are some materials that should be removed from our regular waste stream because of their hazardous nature. This collection day provides our residents a place to properly and safely dispose of contaminants, protecting our precious environment for future generations. I encourage residents of all of our communities to come out and participate."

Joseph N. DiVincenzo, Jr., Essex County Executive, The Essex County Board of Commissioners and the Essex County Utilities Authority

— Joseph N. DiVincenzo, Jr.



## Property Tax Bill Due May 1st

Tax payments are due four times a year: February 1, May 1, August 1, and November 1.

Tax payments have a 10-day grace period -- on the 11th day of each quarter tax payments are subject to interest.

[Click here for the Online Payment Portal](#)

If you have any questions about tax payments, please call the Tax Department at 973-509-4923.



Christopher J. Durkin  
Essex County Clerk

# Get Ready to **TRAVEL**



Aminah Toler  
4<sup>th</sup> Ward Councilor

Do you have your passport?  
Do you need to be sworn in for your Notary?

## Join Us for Passport & Notary Oath “Swearing In” Day

When: Wednesday, May 14th, 2025

Where: Montclair Town Hall  
205 Claremont Avenue  
Montclair, NJ

Time: By Appointment Only;  
visit [www.essexclerk.com](http://www.essexclerk.com)  
to make an appointment today!



For the latest information and updates on what’s going on in town, follow us on [Facebook](#), [Instagram](#), and the official [Montclair Township Website](#)

