

R-20-122

**TOWNSHIP OF MONTCLAIR****RESOLUTION AUTHORIZING GRANT APPLICATION SUBMISSION AND EXECUTION OF A GRANT CONTRACT WITH THE STATE OF NEW JERSEY, DEPARTMENT OF ENVIRONMENTAL PROTECTION**

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July 21, 2020

**WHEREAS**, the governing body of Township of Montclair desires to further the public interest by obtaining a grant from the State of New Jersey in the amount of approximately \$ 6,000 to fund the following project:

Purchase, installation and maintenance of 1 Level 2 Dual-port Clipper Creek charging station located at 205 Claremont Avenue, Montclair, New Jersey 07042

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the Township of Montclair formally approves the grant application for the above stated project; and

**BE IT FURTHER RESOLVED** that the governing body resolves that Mr. Timothy Stafford or the successor to the office of Township Manager is authorized (a) to make application for such a grant, (b) if awarded, to execute a grant agreement with the State for a grant in an amount not less than \$0.00 and not more than \$6,000.00 and (c) to execute any amendments thereto which do not increase the Grantee's obligations; and

**BE IT FURTHER RESOLVED** that the Township Mayor and Council authorize and hereby agree to match 40% of the Total Project Amount, in compliance with the match requirements of the agreement; and

**BE IT FURTHER RESOLVED** , that the Chief Financial Officer has certified that the funds for this local match are appropriated through the Township account# 04-215-18-019-016, the availability of the match for such purposes, whether cash, services, or property, is hereby certified and the Grantee agrees to comply with all applicable Federal, State, and municipal laws, rules, and regulations in its performance pursuant to the agreement; and

**BE IT FURTHER RESOLVED** that notice shall be published in the official newspaper stating the nature, duration, service and amount of the Agreement and that copies of this Resolution and the Agreement are on file and available for inspection in the Office of the Township Clerk.